

July 09, 2015

Board of County Commissioner
 Clackamas County

Members of the Board:

Approval of Amendment # 3 to an Agreement with
Oregon Health & Science University

Purpose/Outcomes	This agreement provides on-line medical direction, trauma communications coordination, and central data collection
Dollar Amount and Fiscal Impact	Amendment #3 adds \$94,070. Bringing the contract maximum value to \$341,229.00
Funding Source	No County General Funds are involved.
Safety Impact	None
Duration	Effective July 01, 2015 and terminates on June 30, 2018
Previous Board Action	The BCC last approved this agreement on May 31, 2012 agenda item 053115-A7
Contact Person	Dana Lord, Public Health Director – 503-655-8479
Contract No.	229

BACKGROUND:

The Clackamas County Public Health Division (CCPHD) of the Health, Housing, and Human Services Department (H3S) requests the approval of amendment # 3 to an existing agreement with Oregon Health & Science University (OHSU), Department of Emergency Medicine for the continuation of consultation for Emergency Medical Services.

The agreement with OHSU provides on-line medical direction, trauma communications coordination, and central data collection. The Board last reviewed and approved this agreement on May 31, 2012.

Amendment # 3 extends the agreement through June 30, 2018 and adds \$94,070, bringing the contract maximum to \$341,229.00. No county general funds are involved. County Counsel reviewed the initial agreement in August 2006. Amendment # 3 is effective July 1, 2015 and expires June 30, 2018.

RECOMMENDATION:

Staff recommends the Board approval of this amendment and authorizes Richard Swift, H3S Director to sign on behalf of Clackamas County.

Respectfully submitted,



Richard Swift, Interim Director

**AMENDMENT #3
TO THE AGREEMENT BETWEEN
OHSU
AND
CLACKAMAS COUNTY FOR
EMERGENCY MEDICAL SERVICES**

This is the third Amendment to the Agreement that was effective July 1, 2006 between Clackamas County ("COUNTY") and Oregon Health & Science University ("OHSU"), an Oregon public corporation, for the services of the OHSU Department of Emergency Medicine for the provision of Emergency Medical Services.

WHEREAS, OHSU and COUNTY wish to amend this Agreement.

NOW, THEREFORE, it is agreed between the parties as follows:

1. The parties agree to extend the term of the agreement to cover the period beginning **July 1, 2016** and continuing through **June 30th 2018**.
2. The parties agree to increase the payment provide to OHSU for services provided under this agreement by two percent per year beginning July 1st, 2015. The compensation rate for this agreement shall be as follows:
 - a. July 1st, 2015 - June 30th 2016: \$30,755 per year
 - b. July 1st, 2016 - June 30th 2017: \$31,345 per year
 - c. July 1st, 2017 - June 30th 2018: \$31,970 per year
3. This amendment shall be effective July 1, 2015 and shall continue until June 30, 2018, unless the Agreement is terminated earlier. In all other respects, the Agreement effective July 1, 2006, as amended in 2009, shall remain in full force and effect.

**OREGON HEALTH & SCIENCE
UNIVERSITY**

By: 
Thomas M. Heckler,
Senior Associate Dean,
School of Medicine

Date

6/17/15

CLACKAMAS COUNTY

Commissioner: John Ludlow, Chair
Commissioner: Jim Bernard
Commissioner: Paul Savas
Commissioner: Martha Schrader
Commissioner: Tootie Smith

Signing on Behalf of the Board:

Richard Swift, Interim Director
Health, Housing, and Human Services

Date