



# Clackamas County Sheriff's Office

CRAIG ROBERTS, Sheriff

February 4, 2016

Board of County Commissioners  
Clackamas County

Members of the Board:

Request by the Clackamas County Sheriff's Office (CCSO) for Amendment 3 to the Intergovernmental Agreement with the Oregon State Marine Board for the Clackamas County Boating Safety Action Plan

|  |  |
|--|--|
| <b>Purpose/Outcome</b>                 | The Sheriff's Office provides marine patrol enforcement on all waters within Clackamas County including six lakes and six major rivers. This amendment, provides for the purchase of two 2016 RXT- 300 PWCs (\$28,000) and one 2016 22' aluminum Marine Law Enforcement boat and trailer (\$55,000)not described earlier in the Action Plan. |
| <b>Dollar Amount and Fiscal Impact</b> | The total change to the Fiscal Year 2015 Operating Plan is an additional \$83,000.00 in support from the Marine Board  |
| <b>Funding Source</b>                  | The Oregon State Marine Board is the source of funds for this agreement as billed by the Clackamas County Sheriff's Office   |
| <b>Safety Impact</b>                   | This purchase will enable increased availability for rescues and improved fast-moving water rescue training year round.  |
| <b>Duration</b>                        | Effective July 1, 2015 through June 30, 2016 (unchanged)   |
| <b>Previous Board Action/Review</b>    | Approval of the aforementioned Intergovernmental Agreement, 1 <sup>st</sup> Amendment and 2 <sup>nd</sup> Amendment (pending).   |
| <b>Contact Person</b>                  | Robert Wurpes, Lieutenant – Office (503) 785-5071  |
| <b>Contract No.</b>                    | None listed  |

**BACKGROUND:**

The Sheriff's Office provides marine patrol enforcement on all waters within Clackamas County including six lakes with approximately 35.5 miles of shoreline and six major rivers with about 139.5 river miles. The Intergovernmental Agreement was approved on 10/15/15 and recorded on 10/27/15. The 1<sup>st</sup> Amendment increased the contract amount by \$20,441 to total \$417,827. This Amendment allows for the purchase of two PWCs (jetski water crafts) and one aluminum boat and trailer by the State Marine Board.

**RECOMMENDATION:**

Staff recommends the Board approve this operating plan and authorize Craig Roberts, Sheriff, or his designee, to sign on behalf of Clackamas County.

Respectfully submitted,

  
Matt Ellington,  
Undersheriff

3rd Amendment to  
Oregon State Marine Board  
Intergovernmental Cooperative Agreement  
Between  
Oregon State Marine Board  
&  
Clackamas County  
For fiscal year 2015/2016

This 3rd Amendment to the Intergovernmental Cooperative Agreement Between Oregon State Marine Board and Clackamas County effective as of July 1, 2015, (as amended, the "Agreement"), is entered into by and between the State of Oregon acting by and through its Oregon State Marine Board ("SMB") and **Clackamas County** ("Agency").

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. This amendment shall become effective on the date this amendment has been fully executed by every party.
2. The Agreement is hereby amended as follows: language to be deleted or replaced is ~~struck through~~; new language is underlined and **bold**.

Consideration, as follows:

- A. The SMB will, upon receipt and approval of expenditure documentation, pay to the Agency an amount not to exceed \$422,612 and \$28,000 for the purchase of two 2016 RXT-X 300 PWCs and \$55,000 for the purchase of a 2016 22' aluminum Marine Law Enforcement boat and trailer, not described in the Action Plan, for the agreement term. Payment requests shall be only for authorized services provided by the Agency pursuant to this agreement and for costs actually incurred by the Agency in conjunction with such services (including salaries, supplies or purchases of boats/equipment).
3. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
4. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

Oregon State Marine Board, Intergovernmental Cooperative Agreement  
3<sup>rd</sup> Amendment  
Signature Page (revised for required signatures)

IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the dates set forth below their respective signatures.

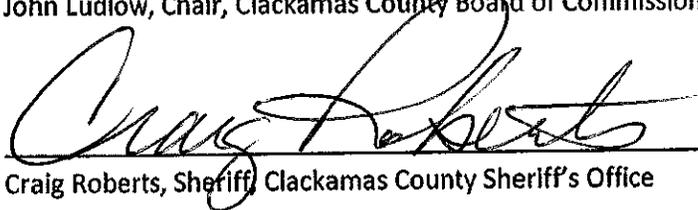
Signatures:

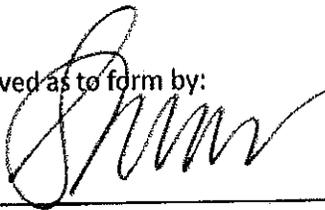
State Marine Board:

(See attached)  
By: \_\_\_\_\_ Date

Clackamas County:

\_\_\_\_\_  
John Ludlow, Chair, Clackamas County Board of Commissioners Date

  
\_\_\_\_\_  
Craig Roberts, Sheriff, Clackamas County Sheriff's Office Date 1-21-16

Approved as to form by:  
  
\_\_\_\_\_  
County Counsel Date 1/20/16

IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the dates set forth below their respective signatures.

**Signatures:**

 12/15/15 \_\_\_\_\_

**State Marine Board**

**Date**

**Agency**

**Date**

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# Marine Board County Platform Proposal

TO: Randy Henry  
Boating Safety Program Manager  
Oregon State Marine Board

FROM: Steve Thoroughman  
Sergeant  
Title

Clackamas County proposes to purchase 2 Jet Skis from S. K Northwest  
County Name Vendor

through the approved county purchasing procedure. Attached is the bid including detailed boat specifications.

The purchase price is \$ 28,000.00  
Total Amount

County will provide \$ 0 toward this purchase.  
County Contribution

We will N/A our N/A patrol boat to  
Trade / Sell Year, Boat Manufacturer, Boat OR#

offset the cost of the new platform. We request the Marine Board donate this boat to our county for this purpose.

We are requesting the Marine Board to provide \$ 28,000.00 towards this purchase.  
Marine Board Contribution

Within 10 days of the Marine Board's approval of this proposal, our county will order this boat.

Upon final inspection and approval of the boat by you and OSMB, the Marine Board will release the requested amount above to our county through a contract amendment.

Request  Approved  Denied

If denied, reason for denial:

R. Wupes Lieutenant  
Sheriff or Designee Name and Title

[Signature]  
Approval Signature Date 11/10/15

Scott Brewer Director  
OSMB Approval Name and Title

[Signature]  
Approval Signature Date 11/23/15



DBA: Polaris of Portland

# NORTHWEST POWERSPORTS

(503) 872-0000

250 SE Division Place • Portland, OR 97202 • SKNORTHWEST.COM • (503) 238-2193 Fax

Status: **Quote**  
Make  
Type

Invoice Number **113012**  
Date Created **11/4/2015**  
Date **11/4/2015**  
P.O. #  
Ref. Number

Phone: 503-807-3437 503-349-8615

CLACKAMAS SHERIFF MARINE PATROL, ADAM  
2223 KAEN RD  
OREGON CITY OR 97045

| Item Number | Description               | Qty | Unit Price  | Ext. Price  | W/SO |
|-------------|---------------------------|-----|-------------|-------------|------|
| SVCD0C1     | 2016 RXT-X 300 WHITE      | 2   | \$13,814.01 | \$27,628.02 |      |
| BO295100678 | BILGE PUMP KIT -          | 2   | \$125.99    | \$251.98    | x    |
|             | Discounted from: \$139.99 |     |             |             |      |

### Itemized Labor

| Mechanic | Job Performed | Hours | Amount  | Extended | W |
|----------|---------------|-------|---------|----------|---|
| ARON     | INSTALL BILGE | 0.6   | \$60.00 | \$60.00  |   |
| ARON     | INSTALL BILGE | 0.6   | \$60.00 | \$60.00  |   |

CUSTOMER SIGNATURE \_\_\_\_\_

|                  |          |                   |                   |                   |                           |
|------------------|----------|-------------------|-------------------|-------------------|---------------------------|
| Shipping Charges | Ship Via | Labor             | Pickup & Delivery | Shop Materials    | EPA Charge Restocking Fee |
| \$0.00           |          | \$120.00          |                   | \$0.00            | \$0.00                    |
| S/O Items        | \$251.98 | Taxable Items     | \$0.00            | Transaction Total | \$28,000.00               |
| S/O Shipping     |          | Non Taxable Items | 27,748.02         | Payment Method    |                           |
| S/O Tax          | \$0.00   | Tax               | \$0.00            |                   |                           |
| S/O Total        | \$251.98 | Total             | 27,748.02         |                   |                           |
| S/O Deposit Amt  | \$251.98 |                   |                   |                   |                           |

S/O Balance Due: 28000

**Balance Due \$28,000.00**

**PWC Work Plan**  
**Clackamas County Sheriff's Office**

The Clackamas County Sheriff's Marine Unit (CCSO) has utilized PWCs in patrol operations for the last 6 years with 2 2007 Yamaha jet skis. Up until this point we have used them as a secondary platform, primarily during the summer. This past year, we have expanded their use to a platform used year round and have begun training with them as a possible rescue platform as well. We trained with OSMB training coordinator Dale Flowers and developed Dep. Guthner and Dep. Tingey as training instructors to assist OSMB in training marine deputies around the state to safely and effectively use PWCs as patrol and rescue platforms. Finally, with OSMB's sponsorship we hosted a training class to certify instructors, including Dep. Guthner and Dep. Tingey and get them recognized credentials to teach and certify Oregon Marine Deputies in the use of PWCs.

The replacement PWCs that the marine board will be purchasing for CCSO's marine program will be used as patrol platforms in all of Clackamas County waterways, used for training marine deputies in PWC patrol and rescue and for effecting rescues in Clackamas County. The new PWCs will have the additional power necessary to train with 2 and 3 riders in fast moving water where our current skis, while effective patrol platforms do not have the necessary power needed for training

Since we are using jet skis in entirely new ways, i.e. training and patrol year round, it is difficult to project how many hours we will use them. I would estimate, very conservatively, at a minimum we will use them 100-150 hours per year.

Thank you,

Sgt. Steve Thoroughman

Clackamas County Sheriff's Office Marine

# Marine Board County Platform Proposal

TO: Randy Henry  
Boating Safety Program Manager  
Oregon State Marine Board

FROM: Steve Thoroughman  
Sergeant  
Title

Clackamas County proposes to purchase a patrol boat from Liquid Technologies LLC  
County Name Vendor

through the approved county purchasing procedure. Attached is the bid including detailed boat specifications.

The purchase price is \$ 86,500.00  
Total Amount

County will provide \$ 31,500.00 toward this purchase.  
County Contribution

We will Sell our 1995 Almar RAV patrol boat to  
Trade / Sell Year, Boat Manufacturer, Boat OR#

offset the cost of the new platform. We request the Marine Board donate this boat to our county for this purpose.

We are requesting the Marine Board to provide \$ 55,000.00 towards this purchase.  
Marine Board Contribution

Within 10 days of the Marine Board's approval of this proposal, our county will order this boat.

Upon final inspection and approval of the boat by you and OSMB, the Marine Board will release the requested amount above to our county through a contract amendment.

Request  Approved  Denied

If denied, reason for denial:

|  |  |                         |
|--|--|-------------------------|
| <u>[Signature]</u><br>Sheriff or Designee Name and Title | <u>[Signature]</u><br>Approval Signature | <u>11/10/15</u><br>Date |
| <u>Scott Bowen</u><br>OSMB Approval Name and Title       | <u>[Signature]</u><br>Approval Signature | <u>11/19/15</u><br>Date |

**Liquid Technologies, LLC.**

10/7/2015

Manufacturer of River Wild Boats  
1450 SE "M" Street  
Grants Pass, Or. 97526  
Phone: 541-955-1970  
Fax: 541-955-2992  
Cell: 541-660-4848  
Ein # 61-1475187

**Quote Prepared for Clackamas County Sheriff's Office  
22' Aluminum Law Enforcement Boat & Trailer**

**Dimensions**

Length 22'  
Beam 102"  
Bottom 78" .250 5086 (16 degree reverse chine)  
Side 30" .190 5086  
Transom .250 5086  
Longitudinal frames, 3 per side  
Lifting stakes, 4 total  
Side Protection: integrated bumper system  
Swim Deck: full platform/ with handles, tie downs and boarding ladder  
70 Gal. Fuel tank  
Gunnel hand rail low style  
2 Transducer brackets  
2 Welded transom eyes  
Tow Post Transom  
Bow Tow Post Removable  
Bottom doubler from engine compartment to transom w/ intake bars 3/4" x 3" solid stock  
Transom overlay to 3/8 thick in motor bay

**Console**

Wide as possible tee top design canvas roof gunnel to gunnel width  
Non folding windshield  
Commercial grade windshield wiper mounted on top of glass  
1/4" Green tint safety glass  
Locking seat box with cushion in front of console  
Radio and electronics mounted in console face  
Grab handles on each side of console  
Console moved far enough forward to use leaning post (not sitting on motor box)  
Steering & throttle on starboard side of console

**Propulsion**

Yanmar 8LV 350 commercial rated diesel

Hamilton 241 jet drive w/turbo imp.  
Barrier 104 sound proofing  
Sand trap  
Engine heater  
Heater defroster for console  
90 Amp alternator  
Hinge aluminum motor cover w/plastic top not upholstery

#### Top

Welded aluminum tee top design w/canvas roof  
LED dome lighting under top  
Grab handles  
Interior height 78"  
Mount for light bar: run wires to console for customer to hook-up  
No all-weather enclosure

#### Electrical

12 Volt negative ground  
(2) 90 amp gel batteries  
Battery maintainer/charger w/110 volt plus on inside of boat  
Jump start receptacle w/cables  
Yanmar dash panel w/all gauges  
Oil/temp alarms  
U.S.C.G. Approved navigation lights  
(4) 12 volt power ports  
(6) LED deck lights  
All electrical complies w/ABYC standards

#### Other Equipment

No wash down  
Horn  
H.D. Marine heater/defroster  
Racor fuel/water separator  
Commercial grade Panograph wiper mounted on the top of windshield  
Mount customer provided intercom system (they will wire)  
(2) 2000 gph bilge pumps (1 auto/1 manual)  
Flowtec steering system  
Manual provided  
MSO's for boat/trailer provided at deliveries  
30" Seat boxes with cushions on top mounted to side tray for easy removal  
Adjustable height leaning post wide enough for driver/passenger  
Hooks for firecom at Clackamas Sheriff Discretion  
Space age floor boards  
Sound deading paint in motor area/transom \*

Clackamas C.O. supplies: fish finder, light bar, radio's and firecom. River Wild to mount all items.  
Clackamas C.O. to finish wiring.

**Trailer**

- Welded Aluminum Trailer
- 2' Coupler
- Tandem axle
- Disc brakes both axles
- U.H.M.W. bunks/side guides
- 15' Radial Tires
- Matching spare tire
- 6"x20" Step in front of winch stand
- LED lights
- Oil bath hubs
- Round 7 trailer light plug
- H.D. welded fenders and steps
- Locking lug nuts
- H.D. wires and strap
- H.D. safety cables
- Trailer vin #

LED's?

**Performance**

- Capable of 40 mph w/full load
- Able to carry 1200 lbs to plane
- Capable of running in 6" of water on plane

**Lifetime Hull Warranty & Manufacture's Engine/Jet Warranty**

\*This boat complies with O.S.M.B. specifications

|                             |                    |
|-----------------------------|--------------------|
| Total Quote                 | \$86,500.00        |
| Trade-in                    | \$7,000.00         |
| <b>Total after trade-in</b> | <b>\$79,500.00</b> |