

**(CHECK ONE)**  
 Child (8 & under) \_\_\_\_\_  
 Junior (9-15) \_\_\_\_\_  
 Adult (16-64) \_\_\_\_\_  
 Senior (65 & over) \_\_\_\_\_

**CLACKAMAS COUNTY FAIR**  
 694 NE 4<sup>th</sup> Ave – Canby, OR 97013  
**Collections Entry Form**

(For Office Use)  
 CPI \_\_\_\_\_  
 Date \_\_\_\_\_ By \_\_\_\_\_

**This form must be returned by July 29<sup>th</sup>, 2011  
 COLLECTIONS ONLY**

Exhibitor's Name (printed) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

PLEASE GIVE A BRIEF DESCRIPTION OF YOUR COLLECTION: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Return to: **Clackamas County Fair**  
**694 NE 4<sup>th</sup> Avenue, Canby, OR 97013**

My signature certifies that I have read, understand, and will abide by the rules and regulations governing exhibits at the Clackamas County Fair as published in the Premium List, and that the owner of exhibit(s) releases the Clackamas County Fair from an liability from loss, damage, or injury to livestock or other property while such property is on the grounds of the Clackamas County Fair. I further declare all statements made in connection with said entries are true.

\_\_\_\_\_  
 Signature

■ ■ ■ - ■ ■ - \_\_\_\_\_  
 Fill in last four digits of your Social Security Number ONLY

**Need more forms?  
 Photocopies Welcome!**

**NO ENTRIES ACCEPTED UNLESS ACCOMPANIED BY  
 SOCIAL SECURITY NUMBER.**