

YEAR: 2012

**SPECIAL ENTRY FORM**  
**"KING" of the FAIR**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Exhibitor's # \_\_\_\_\_

Exhibitors must be a **Clackamas County Resident** and must enter at least **three** departments to qualify. Each department **must** have the Superintendents initial to be valid. Fair Office will tally points. Ten points will be allowed for each department regardless of placing within the department, plus five points for each 1st place. Points for red ribbons will not be considered except in the case of a tie. Winner will be declared the Clackamas County Fair's outstanding Male exhibitor. Winner will be announced at special ceremonies on Sunday, the last day of the Fair. Exhibitors are not eligible for "King of the Fair" award for more than two consecutive years.

DEPARTMENT	PLACING	POINTS	TOTALS
"N" <b>AG CROPS</b> _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"P" <b>FLORAL</b> _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each=	_____ _____ _____	_____ _____ _____
"R" <b>TEXTILES</b> _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"S" <b>KITCHEN CUPBOARD</b> _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each=	_____ _____ _____	_____ _____ _____
"T" <b>HOBBY HALL</b> _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"U" <b>PHOTOGRAPHY</b> _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"W" <b>ART</b> _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
	<b>GRAND TOTAL POINTS</b>		

*All entry forms must be in the fair office by 9:00pm Monday before the fair.*