

CLACKAMAS COUNTY FAIR

For Office Use
CPI _____
Date _____
By _____

<h2>FFA HORSE EXHIBITS</h2>

Exhibitor's Name: _____

Complete Address: _____

Phone Number: _____

High School/FFA Chapter: _____

Exhibitor Number: X X X – X X - _____ (last four digits of Social Security Number **ONLY.**)

Division	Class	Lot	Name of Animal/Class Description	Registry No.	Sex	DOB

My signature certifies that I have read, understand and will abide by all rules and regulations governing exhibits at the Clackamas County Fair as published in the Exhibitor's Handbook, and that the owner of the exhibit(S) release the Clackamas county fair from any liability loss, damage or injury to livestock or other property while such property is on the Clackamas County Fair. I further declare all statements made in connection with said entries are true.

Exhibitor's Signature: _____ **Date:** _____

Advisor's Signature: _____ **Date:** _____