

2017 CLACKAMAS COUNTY FAIR

FFA SUMMARY OF ENTRIES

Chapter Name: _____

Complete Address: _____

Phone Number: _____

High School/FFA Chapter: _____

Division		# of Entries	Comments
"AA"	BEEF CATTLE		
"BB"	DAIRY CATTLE		
"CC"	DAIRY GOATS		
"DD"	SWINE		
"EE"	SHEEP		
"FF"	WOOL		
"GG"	POULTRY		
"HH"	RABBITS		
"KK"	CROPS		
"LL"	NURSERY		
"MM"	FARM SHOP		
"NN"	PROJECT BOOKS		

Advisor's Signature: _____ **Date:** _____