

YEAR: 2017

SPECIAL ENTRY FORM
"KING" of the FAIR

Name _____

Address _____

Phone _____

Exhibitor's # _____

Exhibitors must be a **Clackamas County Resident** and must enter at least **three** departments to qualify. Each department **must** have the Superintendents initial to be valid. Fair Office will tally points. Ten points will be allowed for each department regardless of placing within the department, plus five points for each 1st place. Points for red ribbons will not be considered except in the case of a tie. Winner will be declared the Clackamas County Fair's outstanding Male exhibitor. Winner will be announced at special ceremonies on Saturday, the last day of the Fair at 11:00 am on the Main Stage. Exhibitors are not eligible for "King of the Fair" award for more than two consecutive years.

DEPARTMENT	PLACING	POINTS	TOTALS
"N" AG CROPS _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"P" FLORAL _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"R" TEXTILES _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"S" KITCHEN CUPBOARD _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"T" HOBBY HALL _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"U" PHOTOGRAPHY _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
"W" ART _____ Supt. Initial	10 Points for Entering _____ Blue @ 5 points each =	_____ _____ _____	_____ _____ _____
	GRAND TOTAL POINTS		

All entry forms must be in the fair office by 9:00pm Monday before the fair.