PLEASE USE ONE ENTRY FORM FOR EACH DIVISION

2017 CLACKAMAS COUNTY FAIR
FFA

LIVESTOCK & SMALL ANIMALS ONLY

ENTRY DEADLINE: JUNE 30, 2017

For Office Use
CPI_____
Date_____
By_____

Exhibitor's Name: _____

Complete Home Address: _____

Phone Number: _____

High School/FFA Chapter: _____

Exhibitor Number: X X X – X X - _____ (last four digits of Social Security Number **ONLY.**)

Division	Class	Lot	Name of Animal/Class Description	Registry No.	Sex	DOB

Number of Animals being entered: _____

Number of Pens being requested (do not include tack pens) _____

My signature certifies that I have read, understand and will abide by all rules and regulations governing exhibits at the Clackamas County Fair as published in the Exhibitor's Handbook, and that the owner of the exhibit(S) release the Clackamas County Fair from any liability loss, damage or injury to livestock or other property while such property is on the Clackamas County Fairgrounds. I further declare all statements made in connection with said entries are true.

Exhibitor's Signature: _____ **Date:** _____

Advisor's Signature: _____ **Date:** _____