

**PLEASE USE  
ONE ENTRY  
FORM FOR  
EACH  
DIVISION**

**2017 CLACKAMAS COUNTY FAIR**

**FFA  
NON LIVESTOCK EXHIBITS**

**ENTRY DEADLINE: JULY 14, 2017**

For Office Use  
CPI \_\_\_\_\_  
Date \_\_\_\_\_  
By \_\_\_\_\_

**Exhibitor's Name:** \_\_\_\_\_

**Complete Home Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**High School/FFA Chapter:** \_\_\_\_\_

**Exhibitor Number: X X X – X X -** \_\_\_\_\_ (last four digits of Social Security Number **ONLY.**)

| <b>Division</b> | <b>Class</b> | <b>Lot</b> | <b>Class / Description</b> |
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My signature certifies that I have read, understand and will abide by all rules and regulations governing exhibits at the Clackamas County Fair as published in the Exhibitor's Handbook, and that the owner of the exhibit(S) release the Clackamas county fair from any liability loss, damage or injury to other property while such property is on the Clackamas County Fair. I further declare all statements made in connection with said entries are true.

**Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Advisor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_