

**CLACKAMAS COUNTY BOARD OF COUNTY COMMISSIONERS**

**Study Session Worksheet**

**Presentation Date:** April 16, 2013 **Approx Start Time:** 9 am **Approx Length:** 1 hour

**Presentation Title:** Clackamas Regional Center Work Program -- Direct Investment Option  
Priorities

**Department:** Development Agency

**Presenters:** Dan Johnson and David Queener

**WHAT ACTION ARE YOU REQUESTING FROM THE BOARD?**

Review and discuss recommended project priorities from the Clackamas Regional Center Work Program and consider project priorities.

**EXECUTIVE SUMMARY:**

On April 11, after a public hearing and discussion, the Board of County Commissioners approved the Direct Investment Option for remaining Clackamas Town Center urban renewal funds. That option is to adjust project priorities (as recommended by the Clackamas Regional Center Working Group) to provide proportional financial assistance to key taxing districts within the urban renewal area.

**FINANCIAL IMPLICATIONS (current year and ongoing):**

Urban renewal funds are dedicated to project priorities identified in the Work Program.

**LEGAL/POLICY REQUIREMENTS:**

There are no known legal requirements that cannot be met by the option approved by the Commission on April 11.

**PUBLIC/GOVERNMENTAL PARTICIPATION:**

The process to date has included nine meetings of the CRC Working Group, reporting from CRC Working Group members to their constituents, two open houses, surveys, a project web page, three BCC study sessions and a BCC public hearing.

**OPTION:**

- Consider project priorities set by the Clackamas Regional Center Working Group and staff recommended adjustments to provide Direct Investment Options for key taxing districts.

**RECOMMENDATION:**

- Staff respectfully recommends that the Board of County Commissioners consider project priorities set by the Clackamas Regional Center Working Group and staff recommended adjustments to provide Direct Investment Options for key taxing districts.

**ATTACHMENTS:** None

**SUBMITTED BY:**

Division Director/Head Approval \_\_\_\_\_

Department Director/Head Approval \_\_\_\_\_

County Administrator Approval \_\_\_\_\_

<p>For information on this issue or copies of attachments, please contact David Queener @ 503-742-4322</p>
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